BLACK HILLS STATE UNIVERSITY | SPEARFISH, SD

JUNE 22-25, 2026



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#### **ABOUT THE SCHOOL**

Ready to take your agricultural lending skills to the next level? Join us June 22-25, 2026, on the scenic campus of Black Hills State University in Spearfish, SD for an immersive, hands-on school designed specifically for beginning ag bankers. Sponsored by the South Dakota Bankers Association, this intensive program covers all aspects of ag lending—including credit analysis, scoring and risk rating, managing problem loans, and collaborative case studies.

#### Why Attend?

- Personalized instruction from experienced professionals
- Peer-to-peer learning in a small, interactive class setting
- Practical tools you can immediately apply in your bank

And when class is done for the day, you'll be in the heart of the scenic Black Hills. Explore Spearfish Canyon's hiking trails, climb in the Black Hills National Forest, visit iconic landmarks like Mount Rushmore and Crazy Horse, or try your luck in historic Deadwood.

Don't miss this unique opportunity to learn, connect, and enjoy everything Spearfish has to offer: <a href="https://www.visitspearfish.com">www.visitspearfish.com</a>

#### CURRICULUM

The National School for Beginning Ag Bankers is designed to give you the knowledge and confidence to make smarter, stronger lending decisions. Perfect for ag bankers with zero to three years of experience, this program blends expert instruction with practical, hands-on learning.

#### What You'll Learn:

- The current ag economy and industry trends
- Balance sheet and working capital analysis
- Earnings and cash flow analysis
- Futures, options, and risk management strategies
- Loan servicing and management assessment
- Customer profiling and relationship-building techniques

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With 25+ hours of interactive instruction, you'll tackle real-world challenges through case studies and problem-solving exercises. A dynamic bank simulation lets you see firsthand how your lending decisions impact the entire bank operation—across all departments.

Sessions are presented in a collaborative, seminar-style format, giving you plenty of opportunities to connect with peers and faculty, ask questions, and share insights.

Ready to explore the full curriculum? Visit: <a href="https://www.sdba.com/ag-school">www.sdba.com/ag-school</a>

## **Getting Here**

Black Hills State University is located only 30 miles from Rapid City Regional Airport (RAP), which offers a variety of nonstop flights to major U.S. hubs. Airlines serving RAP include: Allegiant, American, Delta, Sun Country, and United. Plan your trip and explore flight options at <a href="https://www.rapairport.com">www.rapairport.com</a>

### **Housing Options**

Experience the full school community by staying right on campus! Students are housed in private, airconditioned rooms with two units sharing a jack-and-jill style bathroom. Many rooms feature beautiful views of the Black Hills, making your stay both comfortable and memorable.

While on-campus housing is highly recommended for easy access and networking opportunities, it's not required. For those who prefer off-campus accommodations, hotel room blocks are available at select locations. If you choose to stay off campus, you'll need to make your own reservations (not included in registration fee).

Important Tip: Spearfish is a popular tourist destination—hotels book up quickly! Reserve your room early to ensure availability.

**Enrollment is limited to 72 participants.** Priority is given to bank employees and regulators. If the school reaches capacity, a waitlist will open and spots will be offered on a first-come, first-served basis.







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#### **HOTELS**

#### **Fairfield Inn & Suites**

2720 1st Ave. East, Spearfish, SD

**Phone:** 605.642.3500

**Rate:** \$149

**Release:** May 21, 2026

#### **Spearfish Holiday Inn Convention Center**

305 North 27th Street, Spearfish, SD

Phone: 605.642.4683

Rate: Standard - \$150; Suite - \$180

**Release:** May 21, 2026

Important Tip: Spearfish is a popular tourist destination—hotels book quickly! Reserve your room early.

#### **REGISTRATION**

Includes tuition, on-campus housing June 22-25, breakfasts and lunches on June 23-25, and student materials. Everything you need for the school is provided in the registration fee.

## State Banking Association Members: \$1,995 per person

## Non-Members: \$2,095 per person

- A \$250 cancellation fee will be charged if canceled after May 1, 2026.
- · No refund if canceled after June 1, 2026.
- Substitutions are allowed at any time.



#### **FACULTY**

**ROBERT CRAVEN** is an agricultural economist with the Center for Farm Financial Management, at the University of Minnesota, Saint Paul, MN where he formerly served as director for over 22 years.

**NATE FRANZÉN** is president of the agri-business division at First Dakota National Bank in Yankton, SD, where he and his team service more than \$1.5billion in agricultural loans for the bank.

**SAM MILLER** is an experienced Agriculture and Agribusiness professional. Formerly, Sam was Managing Director and Group Head of Agriculture Banking at BMO Commercial Bank, leading production agriculture and agribusiness.

**EDWARD USSET** serves as a grain marketing economist for the Center for Farm Financial Management at the University of Minnesota, Saint Paul, MN.

**PAULINE VAN NURDEN** is and economist and the associate director for the Center for Farm Financial Management at the University of Minnesota, Saint Paul, MN.

ALEX WAGNER is an Ag Credit Analyst with First Dakota National Bank in Yankton, SD.

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This school will be limited to 72 students. Register early as the school fills quickly.

\*Priority will be given to bank employees and regulators.

<b>PLEASE PRINT LEGIBLY</b> Full Name (as you wish it to app	ear on the certificate):		
First Name (as you wish it to app	pear on your badge):		
Bank Name:			
Bank Address:			
City/State/Zip:			
Phone Number:		_ Fax Number:	
Email Address:		Cell Phone:	
Age Range: □ 20-29 □ 30-	39 🗆 40-49 🗆 50+		
Emergency Contact		Emergency Contact Phone	
REGISTRATION FEES Includes tuition, on-campus housing, meals and student materials.  ☐ State Banking Association Members: \$1,995 per person ☐ Non-members: \$2,095 per person  ALL SECTIONS OF THIS REGISTRA		<ul> <li>A \$250 cancellation fee will be charged if canceled after May 1, 2026.</li> <li>No refund if canceled after June 1, 2026.</li> <li>Substitutions are allowed at any time.</li> </ul> TION FORM MUST BE COMPLETED	
Type of Entity (check only one) □ Independent Bank □ Independent Branch □ Holding Company Bank □ Holding Company Branch □ Holding Company □ Regulator/Examiner □ Other	Total Assets of Bank (check only one) □ ≤ \$150 M □ \$150-500 M □ \$501-\$1 B □ \$1 B-\$2.5 B □ > \$2.5 B	Total Banking Experience (check only one)  ☐ 1-2 years ☐ 3-5 years ☐ 6-8 years ☐ 9-11 years ☐ 12-16 years ☐ 17 years or more	Ag Lending Experience (check only one)  ☐ 1-2 years ☐ 3-5 years ☐ 6-8 years ☐ 9-11 years ☐ 12-16 years ☐ 17 years or more
Rank order (top 3) of your experience: (1 indicates most experience: (2 ompliance)  — Operations — Lending — Audit — Loan Administration	-	Education  ☐ High School ☐ Some College ☐ Associate's Degree ☐ Bachelor's Degree ☐ Master's Degree ☐ Ph.D. ☐ Law Degree	Housing  ☐ No Housing ☐ On Campus—Male ☐ On Campus—Female  No smoking is allowed in campus facilities.
List Bank Education Trainin	g:		



## SEND YOUR REGISTRATION FORM & PAYMENT TO:

#### **SOUTH DAKOTA BANKERS ASSOCIATION**

PO Box 1081, Pierre, SD 57501

Phone: 800.726.7322 | Email: events@sdba.com | www.sdba.com