



# Scholarships

now available from South Dakota Bankers Foundation to students at:

- ➔ **South Dakota Colleges & Universities**
- ➔ **South Dakota Technical Schools**

## **\$1,000 @ South Dakota State University**

Awarded to a junior studying ag economics or ag business. For additional information and application forms contact: Dr. Don Marshall, College of Agriculture, SDSU, Brookings, 605.688.5133

## **\$1,000 @ University of South Dakota**

Awarded to a junior at the School of Business. For additional information and application forms contact: Dean Michael Keller, School of Business, USD, Vermillion, 605.677.5455

## **\$1,000 @ Dakota State University**

Awarded to an incoming graduate student in information assurance with bank security specialization. For additional information and application forms contact: Chris Giles, Dakota State University, Madison, 605.256.5693

## **\$1,000 @ Lake Area Technical Institute**

Awarded to a first year student majoring in consumer banking or agri-banking. For additional information and application forms contact: Tom Paulson, Lake Area Technical Institute, Watertown, 605.882.5284 ext. 268

## **\$1,000 @ South East Technical Institute**

\$500 awarded to two students majoring in financial services for an applied science degree. For additional information and application forms contact: Mary Freiborg, Southeast Technical Institute, Sioux Falls, 605.367.7464

## **\$1,000 Herman Lerdal Scholarship**

At any SD College or University awarded to a junior with an interest in a career in banking or finance. Application must be submitted by March 5, 2010. Application forms are available from your campus guidance counselor, financial aid office or on the South Dakota Bankers Association website at

<http://www.sdba.com/SDBA/Foundation/foundation.htm>

For SDSU contact Gary Taylor, Economics Department, 605.688.4851

For USD contact Dean Michael Keller, School of Business, 605.677.5455



**South Dakota Bankers Foundation**

**PO Box 1081**

**Pierre, SD 57501**

**PH: 605.224.1653**

**South Dakota Bankers Foundation's**  
**2010 Herman Lerdal Scholarship**  
**Application**

To be submitted by March 5, 2010

Please type

**Personal**

Name: \_\_\_\_\_  
College Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_ E-Mail \_\_\_\_\_  
Permanent Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Short Biographical Sketch: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Education**

Please attach a college transcript

Name and address of high school: \_\_\_\_\_  
Expected university graduation date: \_\_\_\_\_ month \_\_\_\_\_ year  
Major (Minors): \_\_\_\_\_  
Overall GPA: \_\_\_\_\_  
Total hours completed end of the spring semester 2009: \_\_\_\_\_  
Name and address of colleges attended: \_\_\_\_\_

\_\_\_\_\_ Hours & GPA: \_\_\_\_\_

\_\_\_\_\_ Hours & GPA: \_\_\_\_\_

**College Activities and Organizations**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Other Extra Curricular and Community Involvement**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Honors**

Honorary Organizations: \_\_\_\_\_

Awards: \_\_\_\_\_

Scholarships: \_\_\_\_\_

\_\_\_\_\_

### Career Information

Describe your career goals and outline your course of study to attain these goals, including your interest in a career in business/finance or banking.  
(Attach a one-page monologue.)

Please list any other qualifications which you feel would specifically recommend you for the Herman Lerdal Scholarship:

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### Special Talents

Describe your special skills, aptitudes, expertise or abilities you possess (such as working with people, music, motor skills, computer skills, athletics, artistic talents, science or math aptitudes, investing, writing, public speaking, etc.). This could relate to your personal, community or academic life. (Attach an explanation.)

### Leadership

Describe how you have guided, inspired or directed others in your personal, community or academic life. Continuing leadership, not just a brief, one-time-only experience is best. (Attach an explanation.)

### Obstacles Overcome

Describe a situation(s) where you have achieved a goal despite problems or challenges that required courage, self-reliance and determination. These challenges may be economic, emotional, physical or geographic. Describe the situation and how you overcame it. (Attach an explanation.)

### Community Service

Describe your participation in up to 3 unpaid volunteer activities, giving specific examples of the type of activity. Include "for whom" the community service was done (example: specific individuals, groups, non-profit organizations, agencies, school or the community at large). Simply attending regular meetings does NOT qualify. (Attach an explanation.)

### Letters of Recommendation

Two letters of recommendation need to be submitted with your application. A form that can be duplicated is included and must be returned by March 5, 2010.

### Other

How did you hear about the Herman Lerdal Scholarship?

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Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

***Include letters of recommendation with your application. The application will be disqualified without the letters. If you can't send them with this application, follow up to make sure your references have been mailed by March 5, 2010.***



Mail your application to:  
Herman Lerdal Scholarship/South Dakota Bankers Association  
PO Box 1081  
Pierre, SD 57501-1081  
PH: (605) 224-1653

**South Dakota Bankers Foundation's  
2010 Herman Lerdal Scholarship**

# **Letter of Recommendation**

**To be submitted by March 5, 2010**

Please type

\_\_\_\_\_  
Applicant's Name (Last, First, Middle):

*Through the Family Educational Rights and Privacy Act of 1974, students are allowed full access to their permanent record file. Students also may waive their rights to review letters of recommendation or evaluation. If you wish to waive your right to access to this letter, please sign below. This action is completely optional.*

\_\_\_\_\_  
Signature of Applicant:

\_\_\_\_\_  
Date:

To the individual completing this form:

Please answer the questions below in as specific and candid a manner as possible. Your comments will be an important factor in the selection decision. We realize this requires time and effort on your part and we appreciate your assistance.

Please mail to:           Herman Lerdal Scholarship  
                                  South Dakota Bankers Association  
                                  PO Box 1081  
                                  Pierre, SD 57501-1081  
                                  (605) 224-1653



1. How long have you known the applicant and in what capacity?
2. Special Talents: Describe the special skills, aptitudes, expertise or abilities the applicant possesses (such as working with people, music, motor skills, computer skills, athletics, artistic talents, science or math aptitudes, investing, writing, public speaking, etc.). This could relate to their personal, community or academic life.
3. Leadership: Describe how the applicant has guided, inspired or directed others in their personal, community or academic life. Continuing leadership, not just a brief, one-time-only experience is best.
4. Obstacles Overcome: Describe a situation(s) where the applicant has achieved a goal despite problems or challenges that required courage, self-reliance and determination. These challenges may be economic, emotional, physical or geographic. Describe the situation and how the applicant overcame it.

Community Service: Describe the applicant's participation in up to 3 unpaid volunteer activities, giving specific examples of the type of activity. Include "for whom" the community service was done (example: specific individuals, groups, non-profit organizations, agencies, school or the community at large). Simply attending regular meetings does NOT qualify.

5. Please provide any further comments you feel would aid in evaluation of the applicant.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

\_\_\_\_\_  
Institution

\_\_\_\_\_  
Phone

\_\_\_\_\_  
Date

**Applications will be disqualified without letters of recommendation. Please return this form with your letter by March 5, 2010.**